

## WEST BERKSHIRE COUNCIL COUNCIL WORK PROGRAMME

1. This document gives notice of decisions which the Council is expected to take.
2. The document is updated as required and is available to the public on the Council's website.
3. Copies of the Council's Constitution and agenda and minutes for all meetings of the Council may be accessed on the Council's website.
4. For copies of reports or other documents, and for detailed information regarding specific issues to be considered by Council, please contact the named Lead Officer for the item concerned.
5. For further details on the time of meetings and general information about the Plan please email [executivecycle@westberkshire.gov.uk](mailto:executivecycle@westberkshire.gov.uk)

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| Decision Due Date                        | Title  | Purpose | Decision Maker<br>e.g.<br>Executive Individual<br>Decision Officer decision | Consultation<br>e.g.<br>Members including shadow exec members | Background Papers (All Papers are available for inspection via the Lead Officer) | Lead Officer<br>e.g report author | Report likely to be considered in private (i.e., it contains confidential or exempt information) |
|--|--|---------|---|---|--|-----------------------------------|--|
| <b>26 February 2026 - Budget Council</b> |  |         |   |   |  |                                   |  |
| 26 Feb 2026                              | Medium-Term Financial Strategy                             |         | Council   |   |  | Shannon Coleman-Slaughter         | Open   |
| 26 Feb 2026                              | Investment and Borrowing Strategy - Financial Year 2026/27 |         | Council   |   |  | Shannon Coleman-Slaughter         | Open   |
| 26 Feb 2026                              | Capital Strategy   |         | Council   |   |  | Shannon Coleman-Slaughter         | Open   |
| 26 Feb 2026                              | Revenue Budget - Financial Year 2026/27                    |         | Council   |   |  | Shannon Coleman-Slaughter         | Open   |
| <b>26 March 2026</b>                     |  |         |   |   |  |                                   |  |
|  | To Be Determined   |         |   |   |  |                                   |  |
| <b>14 May 2026 - Annual Council</b>      |  |         |   |   |  |                                   |  |
| 14 May 2026                              | Election of the Chairman for the Municipal                 |         | Council   |   |  |                                   | Open   |

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|-------------------|--|---|---|--|--|-----------------------------------|--|
|                   | Year 2026/2027   |   |   |  |  |                                   |  |
| 14 May 2026       | Election of the Vice-Chairman for the Municipal Year 2026/2027                           |   | Council   |  |  |                                   | Open   |
| 14 May 2026       | Appointment of the Executive by the Leader of the Council for the Municipal Year 2026/27 |   | Council   |  |  |                                   | Open   |
| 14 May 2026       | Leader's Annual Report to Council  |   | Council   |  |  |                                   | Open   |
| 14 May 2026       | Appointment to and Allocation of Seat on Committees for the Municipal Year 2026/27       | To consider the appointment and allocation of seats on Committees for the next Municipal Year in accordance with the duty under section 15 of the Local Government Housing Act 1989, that reflects the latest political | Council   |  |  |                                   | Open   |

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|------------------------|---|---|---|--|--|-----------------------------------|--|
|                        |   | make-up of the Council and to reflect the new Political Administration's proposed revisions to this allocation. |   |  |  |                                   |  |
| 14 May 2026            | Membership of Outside Bodies for Municipal Year 2026/27 | To make the annual nominations to outside bodies.   | Council   |  |  |                                   | Open   |
| <b>16 July 2026</b>    |   |   |   |  |  |                                   |  |
| 16 Jul 2026            | Annual Monitoring Officer Report                        |   | Council   |  |  | Sarah Clarke                      | Open   |
| 16 Jul 2026            | Annual Health & Wellbeing Report                        |   | Council   |  |  | Gordon Oliver                     | Open   |
| 16 Jul 2026            | Annual Scrutiny Report                                  |   | Council   |  |  | Gordon Oliver                     | Open   |
| <b>15 October 2026</b> |   |   |   |  |  |                                   |  |
| 15 Oct 2026            | Annual Governance Committee                             |   | Council   |  |  | Councillor Jeff Brooks            |  |

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|--|--|---|---|--|--|-----------------------------------|--|
|  | Report   |   |   |  |  |                                   |  |
| <b>26 November 2026</b>                  |  |   |   |  |  |                                   |  |
| 26 Nov 2026                              | West Berkshire<br>Council -<br>Timetable of<br>Public Meetings       |   | Council   |  |  | Sarah Clarke                      |  |
| <b>25 February 2027 - Budget Council</b> |  |   |   |  |  |                                   |  |
| 25 Feb 2027                              | Medium-Term<br>Financial<br>Strategy                                 |   | Council   |  |  |                                   |  |
| 25 Feb 2027                              | Investment and<br>Borrowing<br>Strategy<br>Financial Year<br>2027/28 |   | Council   |  |  |                                   |  |
| 25 Feb 2027                              | Capital Strategy   |   | Council   |  |  |                                   |  |
| 25 Feb 2027                              | Revenue<br>Budget: 2027/28   |   | Council   |  |  |                                   |  |
| <b>23 March 2027</b>                     |  |   |   |  |  |                                   |  |
| 26 Mar 2026                              | Member<br>Development<br>Programme                                   | 1.1 To be<br>informed about<br>the previously | Council   |  |  | Benjamin Ryan                     | Open   |

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|                   | 2026/27 | <p>agreed Four-Year Plan for Member Development and to approve specific training for the 2026/27 Municipal Year. These were considered by the Member Development on 9 October 2025 and have been recommended to be approved by Council.</p> <p>1.2 Having a Member Development Programme is important in order to ensure that Members receive sufficient development opportunities to continue to fulfil their roles and gain further insight into the Council and its activities. The Programme itself</p> |   |  |  |                                   |  |

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|                                     |  | is developed through a Member Development Group consisting of Members from across the political parties represented on the Council. |   |  |  |                                   |  |
| 23 Mar 2027                         | To Be Determined   |   | Council   |  |  |                                   |  |
| <b>25 May 2027 - Annual Council</b> |  |   |   |  |  |                                   |  |
| 25 May 2027                         | Election of the Chairman for the Municipal Year 2027/2028      |   | Council   |  |  |                                   |  |
| 25 May 2027                         | Election of the Vice-Chairman for the Municipal Year 2027/2028 |   | Council   |  |  |                                   |  |
| 25 May 2027                         | Election of the Strong Leader of the Council                   |   | Council   |  |  |                                   |  |
| 25 May 2027                         | Appointment of the Executive by                                |   | Council   |  |  |                                   |  |

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|                   | the Leader of<br>the Council for<br>the Municipal<br>Year 2027/28                                 |         |   |  |  |                                   |  |
| 25 May 2027       | Leader's Annual<br>Report to<br>Council   |         | Council   |  |  |                                   |  |
| 25 May 2027       | Appointment to<br>and Allocation of<br>Seat on<br>Committees for<br>the Municipal<br>Year 2027/28 |         | Council   |  |  |                                   |  |
| 25 May 2027       | Membership of<br>Outside Bodies<br>for Municipal<br>Year 2027/28                                  |         | Council   |  |  |                                   |  |